FORMATOFCERTIFICATETOBEISSUEDBYTHEDISTRICTEDUCATIONOFFICERINRESPECTOF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GEN	ERAL INFORMATION	
1	Affiliation Number allotted by CBSE to the school:	2131140
2	Name of the School as per affiliation letter of CBSE:	VIDYA SAGAR
3	Address of the School:	ACADEMY MANT ROAD RAYA MATHURA
4	Standard/level/class up to which the school is running:	I to XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	09140805202
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	J P EDUCATION & SOCIAL WELFARE SOCIETY
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	Extension
10	Location of school	In the municipal limits of city having population more than 15 Lakhs
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?	NO
11	NumberofRecognitionCertificatefromclass-1to8 th anddateofissue:	

(Signature of Principal)

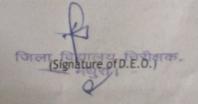
Principal

Principal

(Signature of D.E.O.)

		AFFERDIX-III
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO
INFO	RMATION REGARDING LAND DETAILS AND OWNERSHIP	
13	Istheschoolsituatedonasinglecontiguousplotoflandboundedonall sides by a Pucca Boundary Wall?	YES
14	Areboththe School and the Play Groundsituated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Totalarea(insquaremeters)inrespectof13and14aboveonwhichthe school is situated:	11,940 Sq. M.
16	The land is in the possession of the school/Trust/Society/Company legally by way of:	SCHOOL
17	NameoftheOwner/Lesseeofthelandinrespectofpoint-16above:	JAY PRAKASH PATHAK
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO
INFO	RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
20	Has the school been inspected by the Government engineer and the school building been foundstructurally safe for running aschool?	YES
20(a)	If yes the date of last inspection:	03-06-2011
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	23-09-2011
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES





	APPENDIX-III
If yes the date of last inspection:	14-10-2011
RMATION REGARDING THE STAFF	14-10-2011
Does the school have well defined service rules and conditions for its	YES
Is the school paying salary to the teachers and other employees as per the	YES
Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	YES
(Payment by cheque or cash to the individuals is not allowed)	The State of the S
Istheschoolpaying EPF to the teachers and other employees as per the normal the appropriate Government?	YES YES
Signature Villemp (of School Figure 1 CADEMY	rincipal *
MANT ROAD RAYA, MATHURA PART-B spart is to be filled-up by the District Education Officer after verifying all supporting original and visiting the school)	Madrus documents and certificates in
File No. 31	ite of 10-12-2029
This is to certify that the information above, provided by the school has be supporting documents & certificates and visiting the school and the information	en verified on the basis of has been found correct.
Istheschoolrecommended for extension/upgradation of affiliation?	YES/NO expansion/upgradation
DISTRICT EDUCATION O	Signature and Stamp of Issuing DEO)
	CounterSignature
DISTRIC	ne, Designation and Stamp COLLECTOR/DEPUTY COMMISSIONER authorised representative*
(*NotBelowtherank of	NAME OF DISTRIC
	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) Is the school paying EPF to the teachers and other employees as per the norm of the appropriate Government? Signature Than 19 (of School Park A MATHURA PART-B) spart is to be filled-up by the District Education Officer after verifying all supporting original and visiting the school has be supporting documents & certificates and visiting the school and the information. Is the school recommended for extension/upgradation of affiliation? (Name at DISTRICT EDUCATION of DISTRICT)

Principal (Mathy)

mation above. Programme

Grand (Signature of D.E.O.)